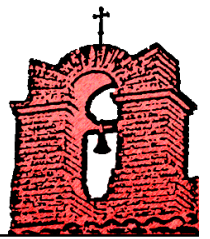




City of Los Angeles  
California  
Antonio Villaraigosa  
Mayor



**MISSION HILLS**  
Neighborhood Council

**Zoning & Land Use Meeting**  
**Friday 26 October 2012 - 4:30 p.m. to 6:00 p.m.**

**Mission Area Police Station**  
**Timothy M. Falco Community Room**  
**11121 Sepulveda Boulevard, Mission Hills, CA 91345**

**• A G E N D A •**

**New Business:**

1. **Call to Order/Introductions.** (Chair) (2 minutes)
2. **Pledge of Allegiance.** (2 minutes)
3. **Approval of minutes:** N/A
4. **Discussion and possible action:** Applicant: Facey Medical Foundation. 11333 N. Sepulveda Blvd. (new Facey Medical/Urgent Care Unit location) Presentation by Rosenheim & Associates, Inc. Request: Zone variance to allow two (2) pole signs approximately 14 feet in height, at each of two driveways located along Sepulveda Blvd. For purpose of Identification and directions only. (10 minutes)
5. **Discussion and possible action:** 11161 Stranwood Public Benefit Request by Catholic Church for interment plots and 8 or 10 foot in height wall/Presentation by Urban Concepts. (10 minutes)
6. **Proposed redevelopment at The Valley Inn Hotel & Conference Center:** Presentation by Urban Housing Communities. Reconstruction of the hotel into 42 one and two bedroom apartment units and new construction of three or four two story buildings containing between 24 and 32 three-bedroom apartment units on the land in the back of the existing improvements. Additionally, the conference center would be rehabbed and available for public use. (30 minutes)
7. **Housekeeping/Committee Business**
  - Introduce new issues for consideration for placement on the meeting agenda at the next Z&LU meeting. (5 minutes)
8. **General Public Comments - Comments from the public on non-agenda items** within the Board's subject matter jurisdiction and purview. This agenda item will last a total of 10 minutes and no individual speaker will be permitted more than two minutes. (10 minutes)

**9 Adjournment**

**PLEASE NOTE: General Public Comments:** The public is requested to fill out a "Speaker Card" to address the Board on any item of the Agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless waived by the presiding officer of the Board.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, translators, sign language interpreters, assisted listening devices, or other auxiliary aids and/or services for the hard-of-hearing are available upon at least three (3) business days (72 hours) advance notice prior to the scheduled meeting you wish to attend by contacting the **Neighborhood Council Project Coordinator, Amelia Herrera-Robles, at 213-978-1551 or e-mail to [amelia.herrera-robles@lacity.org](mailto:amelia.herrera-robles@lacity.org).** Grievance Process explained in the MHNC Bylaws available at all MHNC meetings.

The Mission Hills Neighborhood Council Board and Committee meeting agendas are posted for review at the following locations: **San Jose Elementary School**, 14928 Clymer Street; **Laborer's Local 300**, 14800 Devonshire Street; **Pinnacle Estate Properties**, 10328 Sepulveda Boulevard; **MailFax & USA**, 11100-8 Sepulveda Boulevard; **Arco Gas Station**: 11244 Laurel Canyon Boulevard

**NOTE: Parking at Facey Medical lot will not be available for this meeting. Mission will make some parking available on Sepulveda Blvd. directly in front of the Station. Look for the yellow traffic cones.**

**Board of Governors:**

- President,**  
Brad Klimovitch
- 
- Vice President,**  
Vacant
- 
- Treasurer,**  
Roberto Martin
- 
- Secretary,**  
Doug Stolhand

**Beautification Committee**

- Jesse Hernandez, Chair
- John Samuelson

**Zoning & Land Use**

- Craig Forry, Chair
- Clint Scott
- Raymond Garcia

**Outreach Committee**

- Debra Dalton, Chair

Jerrilyn Hayahsi



**Volunteers!**



**Sign up to serve on a MHNC committee.**

**For Information:**  
**818-902-2361**