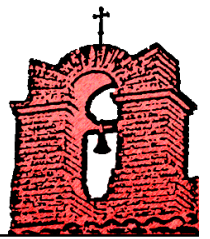




City of Los Angeles  
California  
Eric Garcetti  
Mayor



**MISSION HILLS**  
Neighborhood Council

## Board of Governors General Stakeholders Meeting

**Monday October 6, 2014 – 6:45 p.m. to 9:00 p.m.**

**Mission Area Police Station**

**Timothy M. Falco Community Room**

**11121 Sepulveda Boulevard, Mission Hills, CA 91345**

### • A G E N D A •

1. **Call to Order/Introductions.** (President) (1 minute)
2. **Pledge of Allegiance.** (1 minute)
3. **Roll Call** (Secretary). (2 minutes)
4. **Executive Officer Report.** (5 minutes)(LAST CALL FOR SPEAKER CARDS).
5. **Approval of Board Minutes** August 4, 2014 Meeting.
6. **Report from LAPD** Senior Lead Officer, Basic Car 19A43 SLO. (10 min.)
7. **Reports/announcements from Public Officials,** Community Representatives, (15 minutes).
8. **Briefing on committee activities.** (4 minutes)  
Outreach: Mooshy Ghassedi  
Zoning and Land Use: Ray Garcia & Borzou Rahimi  
Public Safety: Tom Johnson  
Beautification: Richard Tocher
9. **Briefing on Budget & Finance** and other operational/administrative matters. Approve MHNC September expenditure report. (5 minutes).

### **New Business:**

10. **Presentation on Domestic Violence by Managing Director of NVAMC:** Brad Klimovitch is the Managing Director of North Valley Anger Management Consultants in Mission Hills and the Vice President of the California Association of Anger Management Providers (CAAMP), providing Certified Anger Management and Domestic Violence Batterer's Intervention education services to self-referred and court referred clients. Brad also coordinates the (no cost) Victims of Violent Crime Counseling Program for North Valley Anger Management with his colleague Karen Fincher with their agency motto: "Better Tomorrows Begin Today". (20min)
11. **Q&A Amanda Mejia External Affairs, Area Representative East Valley Office of Los Angeles Mayor Eric Garcetti:** Purpose is to have Amanda introduce herself, so our community can future build the relationship with our Mayors office.(15min)
12. **Motion by Jesse Martinez to Appoint Zoning & Land use Chairperson:** Motion is to appoint Borzou Rahimi as Zoning & Land use Chairperson.
13. **Motion by Jesse Martinez to Appoint Youth Representative:** Motion is to appoint Christopher Jacobo as the Youth Representative.
14. **Motion by Jesse Martinez to work with EmpowerLA on leasing an office:** Purpose is to have the MHNC have office & storage space available to become more efficient when getting community business done.

**Board of Governors:**  
**President,**  
**Jesse Martinez**  
**Vice President**  
**Open Position**  
**Treasurer**  
**Maribel Carrillo**  
**Secretary,**  
**Richard Flores**  
**Zoning & Land Use**  
**Chairperson**  
**Raymond Garcia**  
**Zoning & Land Use**  
**Committee**  
**Clint Scott**  
**Borzou Rahimi**  
**Outreach Chair**  
**Jose Arevalo**  
**Outreach**  
**Committee**  
**Mooshy Ghassedi**  
**Galo Salamanca**  
**Beautification Chair**  
**Richard Tocher**  
**Tom Johnson**  
**Public Safety**  
**Youth**  
**Representative**  
**Open Position**



## Old Business:

**15. Housekeeping/Council Business:** (5 minutes) Introduce new issues for consideration by the Council at its next meeting for placement on the next Board/Stakeholders meeting agenda.

**16. General Public Comments - Comments from the public on non-agenda items** within the Board's subject matter jurisdiction and purview. This agenda item will last a total of 10 minutes and no individual speaker will be permitted more than 2 minutes. (10 minutes)

## 17. Adjournment

**PLEASE NOTE: General Public Comments:** The public is requested to fill out a "Speaker Card" to address the Board on any item of the Agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board.

*Thank you for coming!*

***The power to make changes and improvements in Mission Hills comes from within our own neighborhoods.***

*Looking for a few good*

**Volunteers!**



**Senior Outreach, Public Safety, Zoning & Land Use, Community Outreach,  
Beautification & Cultural Affairs, Budget & Finance.**

**Please consider serving on one of our MHNC Committees.**

**For Information: 818-639-2071**

**'Volunteering is its own reward'**

As covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, translators, sign language interpreters, assisted listening devices, or other auxiliary aids and/or services for the hard-of-hearing are available upon at least three (3) business days (72 hours) advance notice prior to the scheduled meeting you wish to attend by contacting the MHNC Council President Jesse Martinez at 818-639-2071 or by e-mail at [JMartinez@mhnconline.org](mailto:JMartinez@mhnconline.org) Grievance Process explained in the MHNC Bylaws available at all MHNC meetings. All meetings are "ADA" Americans with Disabilities Act accessible.

The Mission Hills Neighborhood Council Board and Committee meeting agendas are posted for review at the following locations: **San Jose Elementary School**, 14928 Clymer Street; **Laborer's Local 300**, 14800 Devonshire Street; **Pinnacle Estate Properties**, 10328 Sepulveda Boulevard; **MailFax & USA**, 11100-8 Sepulveda Boulevard; **Arco Gas Station**: 11244 Laurel Canyon Boulevard

**➔ Parking available on North side of Station in the Old Facey Medical Bldg. lot ←**