



MISSION HILLS NEIGHBORHOOD COUNCIL

MHNCOOnline.org

818.869.4577

City of Los Angeles

Eric Garcetti, Mayor



## Board of Governors Stakeholders Board Meeting

**MONDAY, October 07, 2019 – 7:00 p.m.**

**Mission Hills Community Police Station**

**Community Meeting Room**

**11121 Sepulveda Blvd. Mission Hills, CA 91345**

### President

Dean Anderson

(At Large Seat – 2020)

### Vice President

Joe Fuchs

(Residential Seat –  
2023)

### Treasurer

Niranjala Tillakaratne

(Residential Seat – 2020)

### Secretary

Duke Smith

(Organizational Seat –  
2020)

### Members

David Kritzer

(At-Large Seat – 2020)

Araceli Hernandez

(At-Large Seat – 2023)

Lokubanda Tillakaratne

(Residential Seat – 2023)

Joe Cabrera

(Residential Seat-2023)

Andrew Charlton

(Business Seat –  
2020)

Brandon Palmer

(Business Seat – 2023)

(At-Large Seats x2 – 2023)

Vacant

(Renter Stakeholder – 2023)

Vacant

(Youth Stakeholder – 2023)

Vacant

ALL AGENDA ITEMS ARE SUBJECT TO DISCUSSION AND POSSIBLE ACTION BY THE BOARD. PLEASE NOTE THE PRESIDING OFFICER OF THE BOARD MAY TAKE ITEMS OUT OF ORDER.

The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes action. Public comment is limited to 2 minutes per speaker, but the Chair has the discretion to modify the amount of time for any speaker.

### • A G E N D A •

#### I. WELCOMING REMARKS: (~5min)

- a. Call to order & Flag Salute
- b. Roll Call

#### II. PUBLIC COMMENT ON NON-AGENDIZED ITEMS (2 minutes per speaker)

III. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS: (5 min. per speaker) (Reports and Brief presentations only. **Any questions, please follow up with presenter on the side so the meeting may proceed as scheduled.** Thank you.)

- a. LA City Council District Representative
- b. LAPD Senior Leads
- c. Other Government Departments/Agencies
- d. Community Organizations

#### IV. COMMITTEE REPORTS (~2min per Committee):

- a. Public Safety Committee
- b. Zoning and Land-Use Committee
- c. Budget and Finance Committee
- d. Beautification and Cultural Affairs
- e. Outreach Committee
- f. Bylaws and Standing Rules Committee
- g. Anyone wanting to establish another Committee.

#### V. LIASON REPORTS (~2min each):

- a. Film LA Liaison
- b. Homeless Liaison

c. Planning Liaison

**VI. BOARD MEMBER ANNOUNCEMENTS (~10 Min)**

**VII. DISCUSSION AND POSSIBLE ACTION to APPROVE MONTHLY EXPENDITURE REPORTS (MER) (~10 min)**

- a. June 2019
- b. August 2019
- c. September 2019

**VIII. DISCUSSION AND POSSIBLE ACTION to revise the previously-approved January 7, 2019 and February 4, 2019 Board meeting Minutes due to discrepancies.**

**IX. DISCUSSION AND POSSIBLE ACTION to APPROVE MINUTES: (~10 Min)**

- a. General Board Meeting August 5, 2019
- b. General Board Meeting September 9, 2019

**X. DISCUSSION AND POSSIBLE ACTION to approve the reimbursement to Dean Anderson for \$71.11 for the purchase of 3 Zipper Binders and two packages of sheet protectors. The Zipper Binders were purchased at Costco and the sheet protectors were purchased at Staples and will be used by three Board members for MHNC meeting organization.**

**XI. DISCUSSION AND POSSIBLE ACTION TO APPOINT NEW BOARD MEMBERS TO THE FOLLOWING VACANCIES**

Each candidate will have 3 minutes to speak about why they believe they would make a good addition to The Mission Hills Neighborhood Council.

- a. At-Large Stakeholder Board Member x2 – Open to Stakeholders at least (18) years of age who live, work or own real property in the neighborhood and also to those who declare a stake in the neighborhood as Community interest stakeholder.
- b. Renter Stakeholder Board Member x1 – Open to Stakeholders at least (18) years of age who own a residence located within the NC boundaries.
- d. Youth Board Member x1 – Open to Stakeholders between the ages of (16) and (25) who live, work or own Property in the neighborhood and also to those who declare a stake in the neighborhood as a community interest stakeholder. If less than (18) years of age, the Youth Board Member shall be precluded from voting on matters regarding the expenditure of funds, contracts or recommendations to enter into contracts.

**XII. DISCUSSION AND POSSIBLE ACTION regarding Mission Hills Neighborhood Council's potential support For the North Valley Bus Rapid Transit (BRT). Anthony Garcia District Representative for Senate Majority Leader Robert M. Hertzberg will be present to deliver a presentation.**

**XIII. DISCUSSION AND POSSIBLE ACTION regarding ideas on how to deal with homelessness, Recreation Vehicle nuisances and food vendors for the purpose of improving the quality of life in Mission Hills.**

**XIV. Discussion and possible action to vote on accepting Mangwi Atia's resignation from our MHNC Board as an At-Large Seat Board member effective per her updated resignation letter via email September 09, 2019.**

**XV. DISCUSSION AND POSSIBLE ACTION to submit a Community Impact Statement (CIS) regarding City Council File (CF) #13-1493, file (CF) #13-1493-5S, City of Los Angeles Street Vending Policy.**

**XVI. DISCUSSION AND POSSIBLE ACTION to review, update or accept the MHNC 2018-2019 inventory on two inventory forms as provided by the City Clerk and DONE, to submit before November. These two completed inventory form reports will be provided for review.**

- XVII. DISCUSSION AND POSSIBLE ACTION** to approve an MHNC letterhead design for all official MHNC documentation, including letters and sign-in sheets. Everyone that requested to be involved with this will bring in samples which will then require stakeholder input and a MHNC Board vote.
- XVIII. DISCUSSION AND POSSIBLE ACTION** to approve the design of English and the Spanish versions of the MHNC banner (25 English / 25 Spanish).
- XIX. DISCUSSION AND POSSIBLE ACTION** to approve a new Outreach brochure from the Outreach Committee. A sample brochure will be provided for inspection. Everyone that requested to be involved with this will bring in samples which will then require stakeholder input and a MHNC Board vote.
- XX. DISCUSSION AND POSSIBLE ACTION** re: approval of purchase of up to \$600.00 for printing of 2,000 new Outreach Brochures from Donovan Printing.
- XXI. DISCUSSION AND POSSIBLE ACTION** for MHNC Community Emergency Plan, which will become a Requirement at some point.
- XXII. DISCUSSION AND POSSIBLE ACTION** on exact details regarding new MHNC Board meeting locations.

**NOTE: OUR NEXT MHNC BOARD OF GOVERNORS STAKEHOLDERS BOARD MEETING WILL BE ON MONDAY NOVEMBER 4, 2019 AT 7:00PM. THE LOCATION WILL BE AT THE MISSION HILLS COMMUNITY POLICE STATION COMMUNITY ROOM 1121 SEPULVEDA BLVD.**

**XXIII. ADJOURN**

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS - MHNC agendas are posted for public review as follows:**

- Arco Gas Station, 15508 Devonshire St, Mission Hills, CA 91345
- Menchie's Mission Hills 10386 Sepulveda Blvd, Mission Hills, CA 91345
- MHNCOrganizations.org
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at [lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm](http://lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm)

**THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Board at 818.869.4577 or email at [board@mhnconline.org](mailto:board@mhnconline.org)**

**PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: MHNCOrganizations.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board at, at 818.869.4577 or email [board@mhnconline.org](mailto:board@mhnconline.org).**

**RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the MHNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the MHNC Bylaws. The Bylaws are available at our Board meetings and our website [MHNCOrganizations.org](http://MHNCOrganizations.org)

**SERVICIOS DE TRADUCCION**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a, al 818.869.4577 o por correo electrónico [board@mhnconline.org](mailto:board@mhnconline.org) para avisar al Concejo Vecinal.

**Social Media Sites**



@ Mission Hills Neighborhood Council, @ MissionHillsNC



@ Mission Hills NC Outreach

**Mission Hills Neighborhood Council Contact**

**Information:**

<https://www.mhnconline.org/>

**PO Box 7604**

**818-869-4577**